



**Cara Spencer**  
Mayor

City of St. Louis  
**Water Division**

*Yesterday. Today. Tomorrow.*

**Department of Public Utilities  
Office of the Director**

**Kingshighway Office**  
1640 S. Kingshighway Blvd.  
St. Louis MO 63110  
Phone: (314) 633-9000



**Niraj S. Patel, P.E.**  
Director of Public Utilities

*BJ*

August 6, 2026

Honorable Cara Spencer  
Mayor, City of St. Louis  
Room 200, City Hall  
St. Louis, Missouri 63103

Honorable Donna Baringer  
Comptroller, City of St. Louis  
Room 212, City Hall  
St. Louis, Missouri 63103

Honorable Megan Green  
President, Board of Aldermen  
Room 230, City Hall  
St. Louis, Missouri 63103

c/o Ms. Rochelle Pruitt

RE: AUGUST 19, 2026 MEETING

Dear Honorable Members of the Board of Estimate and Apportionment:

This is to request your approval of the following additions and conversions to our Table of Organization.

**ADDITIONS:**

- 1 – Account Technician (1142, 203G)
- 1 – Construction Equipment Foreman II (3335, 213T)
- 1 - Customer Service Supervisor (1185, 206M)
- 4 – Customer Service Representative I (1116, 203G)
- 2 – Customer Service Representative II (1117, 204G)
- 1 – Inventory Coordinator (1215, 203G)
- 6 – Water Maintenance Technicians (3518, 206G)

**CONVERSIONS:**

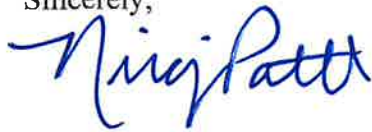
- 2 – Civil Engineer II (4242, 215G) to Water Project Manager (4342, 216G)
- 1 – Customer Service Representative I (1116, 203G) to Estimator (4223, 205G)
- 1 – Electrician (Lead) (3224, 213T) to Supervising Stationary Engineer (3428, 212M)
- 1 – Electrician (3223, 212T) to Construction Equipment Foreman I (3334, 212T)
- 1 – Engineering Technician (4225, 208G) to Water Project Manager (4342, 216G)
- 1 - Inventory Supervisor (1213, 204G) to Procurement/Purchasing Manager II (1227, 216M)

The funding information is as follows:

|                          |               |
|--------------------------|---------------|
| <b>FUND</b>              | <b>2001</b>   |
| <b>BUSINESS FUNCTION</b> | <b>23</b>     |
| <b>COST CENTER</b>       | <b>415000</b> |
| <b>ACCOUNT</b>           | <b>510100</b> |
| <b>PROGRAM</b>           | <b>0000</b>   |

If you have any questions, please contact me at 314-633-9012. Thank you in advance for your consideration.

Sincerely,



Niraj S. Patel, P.E.  
Director of Public Utilities

NSP:cak

cc: Spencer Gould  
Tom Coriell  
Frank Genovese  
Kevin Hampe  
File